TITLE TO REAL ESTATE-Prepared by PYLE & PYLE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

I, John Perkins

JUL .8 1 35 PH 1966 OLLIE FARMS WORTH R. M.C.

in consideration of Twenty Five Thousand, Five Hundred (\$25,500.00)

and assumption of mortgage
the receipt of which is bereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and released. Ray M. Blakely; his heirs and assigns forever:

ALL that piece, parcel or tract of land situate, lying and being in Greenville County, South Carolina, on the Northerly side of Patton Drive, and having, according to a plat prepared by C. O. Riddle, July, 1966 and recorded in the R.M.C. Office for Greenville County in Plat Book MAMA at page 14.3. The following mates and bounds July, 1966 and recorded in the K.M.C. Office for a control in Plat Book MMM at page (63 , the following metes and bounds

BEGINNING at a point in the center of Patton Drive at the joint corner of property herein conveyed and property retained by grantor and running thence with the common line of said property N. 7-36 W. 110.85 feet to an iron pin in line of property now or formerly of Sinclair Refining Company; thence with the line of said property S. 88-03 W. 17.1 feet to an iron pin; thence continuing with said line N. 1-26 W. 80.7 feet to an iron pin in the line of property now or formerly of Albert; thence with the line of this property, the following courses and distances: S.78-11 W. 86.75 feet; N. 14-25 W. 70.1, and S. 73-40 W. 158 feet to an iron pin in line of property now or formerly of Sylvan Hills; thence with the line of said property S. 28-26 E. 304.1 feet to a point in the center of Patton Drive; thence with the center of said Drive N. 48-06 E. 84 feet to a point; thence continuing with the center of said Drive N. 79-12 E. 82.4 feet to the point of beginning.

As a part of the consideration for this transfer, grantee agrees to assume payment of \$14,000.00 of the balance due on that certain mortgage held by Fidelity Federal Savings & Loan Association, dated May 24, 1965 and recorded in Mortgage Book 995, page 618.







RECORDED this 8th a day of July







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tether with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertain have suff to hold all and singular the premises before mentioned into the granter(s), and the granter(s) here by bind the grantor(s) and the grantor(s) doles) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever deand singular said premises unto the grantee(s) and the granter s(s) heirs or successors and against every person whomsoever lawfully claim to claim the same or any part thereof. 19 66 WITNESS the granter's(s') hand(s) and seal(s) this 8th day of SIGNED, sealed and delivered in the pr (SEAL) PROBATE GREENVILLE } COUNTY OF Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) \(\frac{\psi}{\psi} \) sign, seal and as the grantor(s) at and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the \(\frac{\psi}{\psi} \) recention thereof. July Notary Public for South Carolina Vieta STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE RENUNCIATION OF DOWER I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned Mife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dead or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. 8th GIVEN under my hand and seal this i) 66 -__(SEAL) ŋ _₁₉66_{,at} 1:35